

### **Believing And Acting The Pragmatic**

Believing and Acting The Pragmatic Turn in Comparative Religion and Ethics G. Scott Davis. An accessibly written book about how to study religion, connecting contemporary arguments with their historical roots; Illustrates inter-relations among philosophy, history, literature and the social sciences

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Believing and Acting: Voluntary Control and the Pragmatic Theory of Belief I argue that an attractive theory about the metaphysics of belief – the pragmatic, interpretationist theory endorsed by Stalnaker, Lewis, and Dennett, among others – implies that agents have a novel form of voluntary control over their beliefs.

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Deploying concepts and arguments that have their roots in the pragmatism of C. S. Peirce, Believing and Acting argues that both approaches are misguided and largely unhelpful in answering the questions that matter: What did those people believe then? How does it relate to what these people want to do now?

### **Amazon.com: Believing and Acting: The Pragmatic Turn in ...**

Believing and Acting: The Pragmatic Turn in Comparative Religion and Ethics 1st edition by Davis, G. Scott (2012) Hardcover on Amazon.com. \*FREE\* shipping on qualifying offers.

**Believing and Acting: The Pragmatic Turn in Comparative ...**

Pragmatic arguments have often been employed in support of theistic belief. Theistic pragmatic arguments are not arguments for the proposition that God exists; they are arguments that believing that God exists is rational. The most famous theistic pragmatic argument is Pascal's Wager. Though we touch on this argument briefly below, this entry focuses primarily on the theistic pragmatic arguments found in William James, J.S. Mill, and James Beattie.

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review Believing and Acting: The Pragmatic Turn in Comparative Religious Ethics by G. Scott Davis New York: Oxford University, 2012. 272 pages. \$55.00. In his recent Believing and Acting, G. Scott Davis identifies a problem in the study of religion.

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1 quote from Believing and Acting: The Pragmatic Turn in Comparative Religion and Ethics: 'You know, that's the trouble with humanity—half of the dreamer...

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